

**SOME ISSUES OF EDUCATING THE RESPONSIBILITY OF SPIRITUALITY
AND ENLIGHTENMENT IN HUMANS**

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Humanity is the most important, oldest, most fundamental value. Because, as mentioned in the hadiths, the animal soul in man is always superior. The virtue of humanity comes in overcoming this superiority. The veil that separates humanity from animality is the scourge of the soul and its characteristics such as weakness, greed, and inclination. While thinking about the virtues and defects of a person, Hazrat Nava'iy is quoted in his fards in his work "Fava'id ul-kibar" ("Benefits of old age"):

The fool knows that it is not enough to save the world.
I'm a fool, don't be loyal to the people of the world.

After all, human beings need education from the moment they were created. In Surah Nisa of our holy teaching, it is blessed that: "Allah wants to ease you. And man was created weak" (verse 28). Because of his weak creation, man needs education, enlightenment, and knowledge, and easing the rules for calling people to religion, enlightenment, and knowledge, thinking carefully about the possibilities of action, and easing them as much as possible is a good way in spiritual education. .

The issue of spirituality and enlightenment is extremely relevant today. Religious and dogmatic teachings are very instructive, and if we can inculcate their meaning and essence into the minds of young people, it will greatly help us in our cultural and national educational work. In particular, young people make up a third of the population in our country, that is, 9.5 million people between the ages of 14 and 30 are the most mobile, curious, learning and creative part of the population.

The President of our country Shavkat Mirziyoyev touched upon this issue at the extended meeting of the Council of Spirituality and Enlightenment of the Republic and said, "It is known from history: in the situation of increased threats to the destiny of the Motherland and the people, it is the devotees of the nation - intellectuals, poets and writers with awake hearts, representatives of art, spiritual and enlightenment workers bravely came to the field. At the moment when our country is entering a new, high stage of its development, we need mature personnel who have been brought up in the spirit of national values along with the achievements of western science like our ancestors, he said. In fact, the future and well-being of the state depends on the young people who are spiritually and educationally formed.

Culture and enlightenment are twin concepts, one cannot exist without the other. First, enlightenment shows a person the way, illuminates his path. Both of them form, develop and strengthen spirituality. We say that the beginning of manners begins with a greeting. A child learns to greet people from the moment he recognizes his mind and speaks. Sometimes we chased after the new and paid attention to the classical values to the deep study of our ancestors. A new demand, a new enthusiasm is creating an opportunity and an environment to re-honor our most pure, deep, traditional, deep spiritual and moral cultural heritage. This issue was put forward by the President of Uzbekistan at the 72nd session of the United Nations General Assembly. The resolution "Enlightenment and religious tolerance" was adopted and drew the world community to its people.

Enlightenment is the recognition of the truth, the understanding of the world and, as a result, the understanding of oneself. It is an ever-repeating fact that if there is no enlightenment, the society will turn to ignorance. In Europe, it is believed that beauty will save the world, but today, without denying this idea, it is possible to say that enlightenment will save the world.

If we turn to the hadiths of the Prophet, peace and blessings be upon him, which are the foundations of our spirituality, we will understand that they have described the path of enlightenment that we want and dream of with very clear details: "Whoever among you sees an evil deed, If he is not able, let him return with his tongue. If he is unable, let him return with his tongue. That is the weakest faith."

Sheikh Muhammad Sadiq Muhammad Yusuf, in his treatise entitled "Open Letter", explains this hadith sharif and explains the following: "Munkar work" is understood by religion and Sharia, that is, unjust, immoral, improper behavior, and a bad deed that is denied is understood. . A true believer cannot be indifferent to the evil happening in his society. If we say that it is an active citizen of our society - a person in a pamphlet - returning a bad deed with his hands means "using force". This applies more to a citizen who has a judgment in his hands and a chance to act. To return a "bad deed" with the tongue is the work of those who are unable to return it with their hands. That is, speaking with the language of an active person, a person who is not indifferent, he describes the badness of the "evil" work, warns and calls to not do it. It should be the duty of a citizen to be an active member of our society in any brochure. However, if the pressure becomes excessive, the person who spoke out may be harmed, and his life may be threatened by other parties. A person who is left in such a helpless state, as a last resort, can turn back a "bad" deed (a mistake, an undesirable deed) with his tongue, pass it by his tongue, and remain weak. This is called "weak faith", in the common language of indifference. If he does not do this deed, he will not have a weak faith. Extreme indifference, disrespect, indifference to sacred values such as family, society, sense of the Motherland.

Any person involved in the education of young people in the family, from parents, brothers, sisters, neighbors, neighbors, junior leaders to responsible officials, courage, activity, and responsibility are the virtues of society members. we will get the result only

if it turns around. Therefore, it is necessary to never get tired in the work of spirituality and enlightenment, with a steady step. it should become our way of life. Then we can confidently trust that our future heirs will swim boldly in the violent, fast current of life.

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