

THE QUESTION OF VALUES IN EASTERN PHILOSOPHY

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Annotation. *The article analyzes the problems related to the essence, content, and forms of manifestation of values, in particular, by thinkers and scientists of Central Asia, especially Uzbekistan, philosophical and historical analysis goes back to ancient narratives, dialects, myths, proverbs, epics, and samples of folk oral art created on our land. In folk oral art, more universal and universal values, their essence, content, and their role in the history of philosophical thought are analyzed.*

Keywords: *Value, East, Special phenomenon, Alpomish, Tumaris, Shirak, epic, patriotism, people, land, liberation, self-sacrifice, stream, thinker.*

The theme of values lay on the basis of a number of worldviews, which formed the central part of them. Many philosophical currents and thinkers also did not bypass this topic. In books and brochures related to scientists and specialists living in other regions of the West and Europe, Russia and the former Union, dedicated to the philosophical-historical analysis of the topic, this analysis mainly goes about the heritage of European scientists and their contribution to value science. In This Socrates, Plato, Aristotle', Heraclitus, Democritus, J.J.Russo, A.Saint-Simon, Co.Fur'e, R.Owen, I.Kant, M.Shaler, N.Gartman, W.Vindel'band, G.Rickert, Ujeys, J.D'yui, N.Berdyayev, P.Sorokin, E.Durkheim, T.The names of Parsons and others are mentioned. We also creatively used the views, conclusions and reflections of these thinkers, scientists and philosophers, during which we turned to some of the works they wrote. Their place in science, the importance of their works, current and teachings such as "sophism", "Platonism", "cantism", "pragmatism", "positivism", "industrial society", "post-industrial society" are associated with the name of these scientists and philosophers.

But the topic of values is not alien to the Kohna and navqiron East, to the thinkers and scientists of Central Asia and Uzbekistan, which are its components! The search for the most thoughtful aspects of the history of value science not only from the West, but also from the East, should not be unprofitable. Khwarazmi, Farabi, Beruniy, Ibn Sina, Najmiddin Kubro, al-Bukhari, at-Termiziy, Yassawi, Ulughbek, Jamiy, Navoi, Mashrab, Bedil, Maxtumlili, Abay, Behbudiy, A. There are traces of this theme in the work of thinkers and scholars such as avlonius. It is about searching for these traces, not forgetting them, updating them, objectively interpreting them from the point of view of the realities of time. Below we will briefly analyze how the problem of values in the past culture of our country was significant and how it was covered by the people of science. For us, the main goal in this is not historical research, but the imposition and analysis of

the issue in a way related to value science. This aspiration is not in the way of "Asiocentrism", but to try to objectively study the history of values created by our descendants and ancestors as a component of World Culture and an integral part of the culture of our civilization. The philosophical-historical analysis of the problem of values goes back to ancient transplants, narratives, myths, stories, epics, epics, that is, samples of folk oral creativity, created on our land. Folk oral creativity focuses more on universal and universal values, the essence, content of which has been interpreted in different ways. In the epics on Spetamen, Alpomish, Toomaris and Shirak, the spirit of patriotism, self-sacrifice for the liberation of the people and the land is artistically described.

When ancient people thought about existence, slaughtered myths, wisdom or epics, they commented on the value of the universe, its Infinity, The Universe and human connections, the meaning, content, purpose of human life, and values such as superstition, wisdom, hokisor, goodness, Fidelity, patriotism, and even deified some of them. The theme of values is also reflected in religious worldviews and their oldest forms, each religion has its own system of divine values. Among them, the main books of these religions are the Qur'an, the Bible, the Veda, the Upanishad and others, in which certain systems of divine value are expressed. As the historical forms of religions improved, the value system in them also continued to show new facets. The ancient book of our ancestors is the most vivid example of our religious and philosophical heritage of Avesto, a work in which the universal values of our ancient peoples are illuminated. Since Avesto was the Holy Book of Zoroastrianism, it embodied the value system of this religion. At the same time, the book gives a great place to universal values, their importance for human spirituality and practical activities. In the work, qualities such as goodness, perfection, hurficrity, humanity are shown through the image of Akhuramazda. Zarathustra (Zarathustra), one of the authors of the book, believes that people should follow the forces of good, light, distinguish good from evil, justice from dishonesty, be on the side of Akhuramazda for the rest of their lives. The value of man in this process is reflected in his social activity, in the way he lives, in his spiritual form, in his indifference to the struggle for the victory of good. There are sources on the history of the development of natural-scientific, especially moral values of the peoples who lived on the land of our country in avesto in the pre-Islamic period, which should be studied in greater depth. The theme of values is also clearly expressed in the philosophical-divine doctrine of the "Monian period" (3rd-4th century AD, the founder of which Monius lived 216-276 ad). According to Monius, there are two worlds – the "world of darkness and damage", in the first there is injustice, oppression, violence, and in the second there is a world of literary, indestructible, constant values. The teachings of Monius summarize the basic values of ancient times, the general system of which is expressed in connection with mythology, philosophy, Cosmogony, astronomy and other socio-natural fields of knowledge. Traces of the theme of values are also prominent in the teaching of Mazdak (executed in 51), who lived in the 6th century. Unfortunately, these traces became blurred

after Islam became the official religion, making them difficult to trace. The VIII-XII centuries are of great importance in the development of views on values in Central Asia. In this regard, Berunius wrote Sadly in his work "relics from ancient rings". Further, when it comes to Kezi, it should be noted that it is doubtful that the values of the civilization of our homeland have also had a great opposite effect on the development of the culture of the Arab world. thinkers such as Horace, Phorobias, Berunius, Ibn-Sino, Ulughbek, zabardast allomas of theological science such as al-Bukhari, at-Termiziy, Kubro, Ahmad Yassawi, Naqshband, Lutfiy, Navoi. In the maturation of such breeds as Babur, Bedil, Mashrab, the influence of the culture and values of not only Islam, but also our civilization is incomparable. Special studies can be carried out on their influence on Islam, on the process of its passage between the zaylars of zamona. It is not for nothing that modern Islamic theologians recognize the works of al-Bukhari as post-Qur'anic Bibles, worship the graves of al-Bukhari, at-Termiziy, Yassawi and Naqshband as sacred shrines! Despite the fact that there are enough sources, the works written about the opposite effect of the civilization of our country on the development of Islam and the development of the culture of the long-standing Islamic countries are still not enough, the need to conduct research on this right has already been reached. In the periods after the introduction of Islam into our country, internal wars were relatively suppressed, relative stability was prevailing in social life. During this period of relative stability, the opportunity for cultural development, the development of Science and literature was opened

Conclusions. The theme of values in our country has its own past, and its roots go back to ancient times. The original masterpieces of the history of value science should be sought not only from the West, but also from the East. It can be said that the science of values \ u200b \ u200b of the history of our country as an area of knowledge with its own past, and in our country there are foundations that determine the modern development of this science. Although today research on the topic of values is a little animated, unfortunately, this aspect of the issue in relation to modern value science has not been fully studied until Khali and is waiting for its researchers.

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