



MODERN PROBLEMS IN EDUCATION AND THEIR SCIENTIFIC  
SOLUTIONS

YOSHLARNI HARBIY-VATANPARVARLIK RUHIDA  
TARBIYALASHNING O'ZIGA XOS XUSUSIYATLARI

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**Annotatsiya.** Mazkur maqolada yoshlarni harbiy-vatanparvarlik ruhida tarbiyalash jarayonining o'ziga xos xususiyatlari ilmiy-pedagogik nuqtayi nazardan tahlil qilinadi. Harbiy-vatanparvarlik tarbiyasining mazmun-mohiyati, uning jamiyat taraqqiyotidagi o'rni hamda yoshlar shaxsini shakllantirishdagi ahamiyati ochib beriladi. Shuningdek, mazkur tarbiya turining asosiy tamoyillari, shakllari va metodlari yoritilib, ta'lim muassasalari, oila, mahalla hamda jamoat tashkilotlari hamkorligining muhimligi asoslab beriladi.

**Kalit so'zlar:** harbiy-vatanparvarlik tarbiyasi, yoshlar tarbiyasi, vatanparvarlik, fuqarolik mas'uliyati, milliy g'urur, ijtimoiy faollik, ma'naviy-axloqiy tarbiya, harbiy tayyorgarlik, shaxs kamoloti, ta'lim va tarbiya integratsiyasi.

ОСОБЕННОСТИ ВОЕННО-ПАТРИОТИЧЕСКОГО ДУХА  
ВОСПИТЫВАНИЯ МОЛОДЕЖИ

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**Аннотация.** В данной статье анализируются особенности процесса воспитания молодежи в военно-патриотическом духе с научно-педагогической точки зрения. Раскрываются содержание и сущность военно-патриотического воспитания, его роль в развитии общества и его значение в формировании личности молодежи. В статье также освещаются основные принципы, формы и методы этого типа образования, а также обосновывается важность





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*сотрудничества между образовательными учреждениями, семьей, соседским сообществом и общественными организациями.*

**Ключевые слова:** *военно-патриотическое воспитание, воспитание молодежи, патриотизм, гражданская ответственность, национальная гордость, социальная активность, духовно-нравственное воспитание, военная подготовка, личностное развитие, интеграция образования и воспитания.*

### SPECIFIC FEATURES OF EDUCATING YOUTH IN A MILITARY-PATRIOTIC SPIRIT

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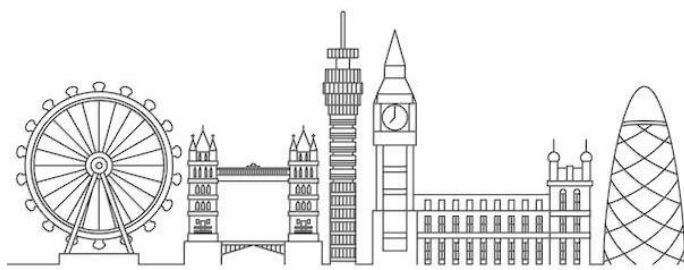
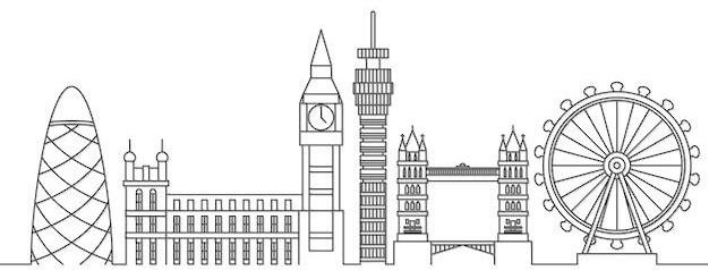
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**Annotation.** *This article analyzes the specific features of the process of educating young people in a military-patriotic spirit from a scientific and pedagogical point of view. The content and essence of military-patriotic education, its role in the development of society and its importance in the formation of the personality of young people are revealed. The main principles, forms and methods of this type of education are also highlighted, and the importance of cooperation between educational institutions, family, neighborhood and public organizations is substantiated.*

**Keywords:** *military-patriotic education, youth education, patriotism, civic responsibility, national pride, social activism, spiritual and moral education, military training, personal development, integration of education and upbringing.*

Patriotic education is a purposeful, systematic and coordinated activity of state bodies, public organizations and associations in the upbringing of youth in the spirit of patriotism. The main goal of this is to form in the minds of young people a sense of civic position, social values and loyalty to their constitutional duties.

"Patriotism of a citizen of Uzbekistan is a guiding star, a reliable compass, showing the path to transformation, not deviating from the intended goal. Love for Uzbekistan, its land, nature, the peoples living here, the desire to deeply understand the history, culture and traditions of the country, pride in the power and achievements of the republic, and concern for the difficulties that have befallen our people are important unifying foundations of the multinational Uzbek society" [1].







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From this point of view, a person who has not shown examples of selflessness on the path to achieving high prospects, having a deep understanding of the changes taking place in our homeland, its history, the rich heritage of the people, the fundamental essence of national and universal values, and the capabilities of our republic, cannot be a true patriot.

Today, the Uzbek people understand that we, having determined our own destiny, relying on our ancient values, taking into account the experience of developed countries, live with promising, noble aspirations, build a free, free and prosperous life that our people have been waiting for for centuries, and that the international community has recognized all our capabilities and the achievements we have made on this path - it is precisely thanks to independence [2].

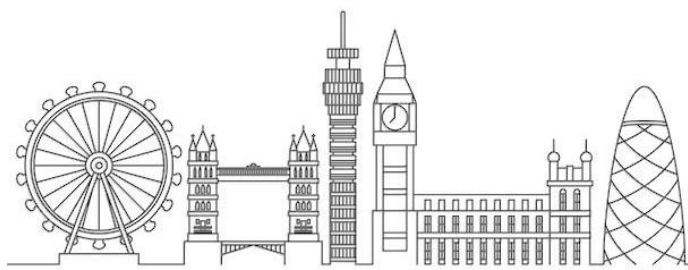
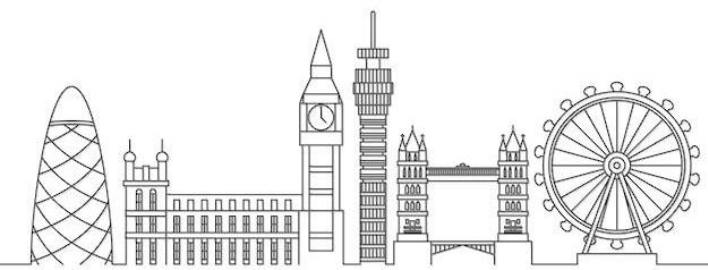
What are the moral aspects of military patriotism manifested in our time? What constitutes its moral essence and how does it manifest itself in practice? First of all, today's Uzbek patriotism is a direct continuation of the creative work of our ancestors. To contribute to a happy, prosperous, great Uzbekistan with a great future every minute, love for the homeland, is the true manifestation of patriotism. Being a worthy child of the homeland, deeply understanding that we are closely connected to its land, water, and people, and honoring it is also a manifestation and an aspect of patriotism [3].

Military patriotism is a virtue inherent in young people who deeply respect the history and fate of their homeland and people, who are able to show examples of selflessness in the interests of the Motherland. A sense of respect, love, and trust for the Motherland and people is formed on the basis of certain common interests and goals, takes root in the hearts of people, influences their activity, and mobilizes them to fulfill responsible tasks.

So, we can say that patriotism is a virtue inherent in all people who link their fate with the fate of the homeland and the nation. Military patriotism is also a responsible attitude of everyone to their work, protecting the wealth of the homeland as the apple of their eye, contributing our share to adding wealth to its wealth, striving for the heights of science and technology, etc.

Patriotism, in a word, is to contribute to its strength and prosperity to the extent possible with our positive work and creative efforts: striving to maintain peace, stability and tranquility in our homeland is a sign of patriotism; patriotism is putting the interests of the homeland and nation first in international relations [4].

The objects of educating youth in the spirit of military-patriotic spirit are all young people, regardless of nationality, language, gender, social affiliation, in particular: pupils of preschool educational institutions; students of general secondary educational institutions, secondary specialized, vocational educational institutions and students of higher educational institutions; unorganized youth; cadets and listeners of higher military educational institutions; military personnel; young people working in organizations and enterprises [5].





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The main principles of educating young people in the spirit of military-patriotic education are expressed in the scientific basis of this process, its regularity, the harmony of education and practice, the inextricable link between historicity and modernity, and consist of the following: scientificity; historicity; accuracy and promptness; regularity; activity; harmony of educational work; consistency of the educational process; principles of relying on positive results and achievements in military-patriotic education.

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