

THE IMPORTANCE OF ISLAMIC VALUES IN THE SPIRITUAL  
DEVELOPMENT OF UZBEKISTAN

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**Abstract:** *This scientific work analyzes the role and significance of Islamic values in the spiritual development of Uzbek society. It highlights the impact of moral, spiritual and social values formed on the basis of Islam on the process of national development. The role of principles such as goodness, justice, honesty, and tolerance, put forward in the Quran and hadiths, as well as in the works of representatives of Islamic thought, in the spiritual life of today's Uzbekistan is studied on a scientific basis. Islamic values are also analyzed as a factor in the development of personal spiritual maturity, social stability, and civic responsibility.*

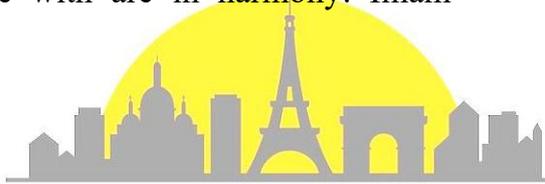
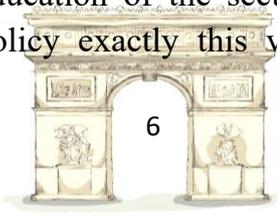
**Keywords:** *Islamic values, spiritual development, Uzbekistan, Quran and Hadith, moral principles, social stability, spiritual renewal, civic responsibility, Islamic thought, national identity.*

**Introduction.** The role of Islamic values in the spiritual renewal and development of Uzbekistan is incomparable. The values inherent in the protection of Sharia, such as religion, life, intellect, property and offspring, are one of the main criteria for the spiritual life, moral views and social thinking of our people, which have been formed over the centuries. These values play an important role in the spiritual upliftment of Uzbek society, ensuring social stability and the development of citizens as complete human beings.

First of all, the value of religion is the basis of the spiritual and moral worldview of the people of Uzbekistan. Islam promotes such qualities as humanity, justice, compassion, honesty, patience, and also encourages learning, reflection, and reading. In this regard, it is not only a source of faith, but also a spiritual force that ensures the educational development of society. In today's Uzbekistan, Islamic principles that encourage young people to knowledge, hard work, justice, and tolerance are being implemented in harmony with state policy.

Islam considers human existence sacred. Preserving life, promoting a healthy lifestyle, maintaining ecological balance - all this is based on the teachings of the Quran and Hadith about the responsible relationship between man and nature. In Uzbekistan human health protection to do. ecology to protect. to those in need help to give such as social initiatives wide on the road It is also Islamic to put of values practical is an expression.

Mind value and human thinking and scientific of research The religion of Islam science the most from great prayers one as confession will come. In Uzbekistan last in years science. innovation and education of the sectors intense development. youth to science was interest increase policy exactly this value with are in harmony. Imam



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Bukhari, Al-Farabi. Al-Biruni. Ibn Sina, Ulugbek such as scientists of knowledge and intelligence Islamic values with harmony obvious manifestation reached great individuals as in history indelible trail those who left.

Property value in Islam honest hard work. thrift and justice distribution with is related. In Uzbekistan entrepreneurship support. extravagance and extravagance check put. from resources reasonable usage. social protection system strengthen according to take going politics Islamic economic values with in harmony done is being increased.

Generation value family holiness. generations duration provider Islam is the family. society He considers it the foundation. Therefore In Uzbekistan family institute reinforcement. separation prevent to take. children educated. patriotic and moral arrived upbringing regarding state policy Sharia values with directly It is harmonious.

Islamic values. especially faith. religion. conscience. honesty. integrity. purity. and kindness such as qualities human spirituality the foundation organization Believer human in society justice. goodness. and responsibility in the image of becomes. Religious faith with one in line secular faith - that is humanity. honor. conscientiousness. honesty and hard work such as values are also Uzbekistan society spiritual in the update important importance profession will reach.

Historically. Central In Asia Islam religion only religious belief not. maybe spiritual-philosophical system formed as a national values with harmonized. In the 9th–12th centuries In Movarounnahr science. philosophy. jurisprudence and mysticism development as a result religious and secular of values harmonious model to the body arrived. Today Uzbekistan spiritual in politics exactly this historical inheritance duration is observed.

Islamic values Uzbekistan spiritual in progress just religious factor not. maybe human to perfection leading. society guiding towards stability socio-philosophical They are our people. spiritual of the awakening. national identity of understanding and New Uzbekistan of the idea spiritual support as service is doing.

Uzbekistan spiritual in progress Islam religion and its values incomparable place Because Islam only religious belief system not. maybe society spiritual and moral life. social relationships. human qualities and values formative wide comprehensive spirituality Independence in the years national identity restoration. spiritual update in the process Islamic values our people spiritual in the world again his/her own natural. life-giving instead found.

Islamic teachings faith. piety. modesty. conscience. piety. honor. honesty. compassion. patience. and gratitude such as qualities human of maturity basis as interpretation This is exactly what is done. qualities today's Uzbekistan in society spiritual renewal and morality recovery process support to the column became our President As noted. " National idea and spirituality the people unifying. human to goodness leading " This is power." of power root and of Islam humanity. justice and honesty invitation provider in values is embodied.

Islamic spirituality own to the essence according to human internal purity. spiritual mature and social leads to responsibility. Faithful human own his life honesty. integrity.



conscience and religion based on builds. That's why also in Uzbekistan for spiritual of reforms in the center human value. its spiritual maturity and social responsibility promotion idea stands. Islamic values and this of the process theoretical source and practical direction by designating gives.

the Holy Quran and Hadiths in the complex human to study. to think to do. science to search invitation provider verses and wisdom abundance in vain "Iqra" - " Read " command humanity in history the most great spiritual call is. it is science through God. existence. life content to understand encourages. Therefore Uzbekistan Islam culture in history great scholars - Imam Bukhari. Termizi. Beruni. Khorezm. Ibn Sina, Ulugbek. Yassavi like breeds activity with They are proud of their religion. faith and secular science harmonizing. humanity civilization development priceless contribution added.

Today on the day independent Uzbekistan development spiritual the basics in creation Islamic values main guide principle become service The younger generation is patriotic. honest. compassionate. honorable. pious as in upbringing religious-spiritual from inheritance reasonable use state policy to the level The idea of "New Uzbekistan" spiritual the roots are the same Islamic humanitarianism principles relies on - this and our people national identity. faith. and spirituality wakefulness further strengthens.

Conclusion as in other words. Uzbekistan spiritual development Islamic values with integral related without is being formed. Faith, piety. honesty. knowledge respect. conscience. and religion such as Islam of morality main concepts national our spirituality enriching the people in mind high social responsibility. justice. humanity and goodness ideas is strengthening. In this respect Islamic values not only religious belief criterion. maybe Uzbekistan national spiritual renewal and spirituality independence foundation both historical and modern importance profession This values humanity civilization development all in stages important place occupying They came. local traditions and national traditions with The harmonization of Islam universality. tolerance and cultural flexibility obvious manifestation That is why Islamic values different peoples life in the style of natural accordingly absorbed gone. their spiritual his life enriched. national identity to strengthen service. Historical sources also record that the roots of these values go back to the most ancient periods of human thought. In the Islamic world, they have been strengthened on a practical basis through the science of jurisprudence and have served as a moral and legal criterion in the life path of every Muslim. Even today, Islamic values protected by Sharia play an incomparable role in the spiritual education of the individual, the social stability of society, and the strengthening of national unity. They remain relevant as an eternal criterion that spiritually guides modern man in the face of global problems and encourages him to live on the basis of faith and conscience.

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