

LEARNING NICKNAMES IN UZBEK LINGUISTICS

Nazarov Ziyoviddin Muhammadrasul ogli

Ferghana State University, English language department

Abstract: *Nicknames in Uzbek linguistics and their study are explained in the article. Also, information is given about the term, origin and who researched the nicknames. In addition, the use of nicknames by various writers is recorded in fiction books.*

Key words: *language, nicknames, fiction books, research, linguistics, features.*

Many results have been achieved by comparing and contrasting the learning of different system languages. Many of our linguists have conducted studies comparing the Uzbek language with other languages. And as a result of their research, wonderful rare resources are being created in our linguistics today. In general, in recent years, in many countries, including our country, nicknames, which are one of the main terms of linguistics, and a number of scientific works on their function in speech have been created. Using these scientific works, we tried to compare and analyze the linguo-pragmatic features of nicknames in the Uzbek and English languages in our research.

How do linguists define the term nickname? "Nickname" is an Arabic word, an additional name given to a person because of a characteristic, jokingly or mockingly, or because of his occupation, appearance, lineage, also known as name changed due to circumstances. Ernest Begmatov, a well-known linguist, the first researcher of the field of onomastics in Uzbek linguistics, in his candidate's dissertation on the topic "Uzbek anthroponymics" mentioned names as the main category of anthroponyms, and nicknames, nicknames and surnames as "additional nominative category". is enough. From this it can be concluded that nicknames are studied as an anthroponymic unit because they are nouns like names. Names are people's formal names, while nicknames are informal names. Names are given to people at birth, and nicknames are not known when they are given. For example, in the epic "Alpomish", when Alpomish was born, Shahimardan Pir named him "Hakimbek". When he turned 7 years old, people started calling him "Alpomish" because of his bravery. Also, in the folk epic "Kuntugmish", Kuntugmish's father's name was Karakhan, and his nickname was Qilichkhan. Also, in Alisher Navoi's epic "Layli and Majnun", Majnun's real name is Qays, and people called him "Majnun" because he was in love with Layli. In most cases, the reader recognizes such characters not by their names, but by their nicknames.

In world linguistics, nicknames as a scientific term have been studied for many years, and several studies are currently being conducted on nicknames. Many books and a number of articles have been written about the 2nd names that people acquire during their

lives. In particular, Azerbaijani linguists A.M.Pashayev, Yu.N.Khojalepesova, Russian linguists A.M.Selishev, V.K.Chichagov, G.V.Tropin, V.A.Gordlevsky seriously studied nicknames in their research. We come across the definitions of additional name, secondary name, second name of a person. In particular, E. Begmatov defines the nickname as follows: "Nicknames are named according to a certain sign or feature of a person's appearance or character, according to his social status or genealogy. Nicknames are also nouns." There are nicknames that are given to people not by many, but by one person. It reflects the character, worldview or mood of the nicknamer. " the hero of the novel Razzaq calls his Sufi wife Kurvanbibi a "conspiracy": -Why are you silent, you conspiracy? What happened to you? - said the Sufi. He was also concerned about the condition of his wife.

Nicknames are mainly given by the people based on their behavior, positive or negative character traits, pedigree, profession, position, and appearance. For example, Juman Pismiqli, Norin Shilpiqli, Nasir Chavandoz, Bagijon Brigadier, Akbar like the chairman, Nabi is lame, and Mansur is sarcastic.

In our fiction, we also encounter characters with nicknames in works created by word artists: Sinchalak, Wafurush, Aravakash, Jinni, Thief, Tarasha in the works of A. Qahhor, S. Ahmad, G'Ghulam, Shukrullo. There are characters with nicknames such as , olifta, and single. Also, in the speech of Amir Temur and Turkish Sultan Bayazid in A. Oripov's drama "Sahibqiron" their nicknames are mentioned.

In Uzbek linguistics, M.S. Rahimov, M.Rashidova, R.Saidov's research on nicknames is noteworthy.

Below, we would like to present the second names, i.e. nicknames, of some famous people who lived in the Kokhan Khanate:

Olim Khan, nicknamed Zolim Khan, is the Khan of Kokand, the son of Norbotabi. The following lines can be found in Is'haq Khan Tora Ibrat's "History of Fergana": "This scholar's nickname was Zalim Khan. He had executed his uncle Hajibek and inflicted many injustices, and because of his anger, Zalim Khan became famous and well-known, and the people of Sufism was Ma'a Mofiyhi knows that he is a mutasharri' and commits a lot of injustices with his executive shariddaasi.

Narbahodir, Norbotir, Narbotur nicknamed Norbotabiy - Khan of Kokand, which means "manly and valiant, i.e. brave". People called him Norbota. His real name is Abdulhamidbek. The word "Narbotur" means a brave person. It is a mistake to write him as "Narbota" in some works. It is written in some books that the word "Narbahodir" became "Norbota" due to the weight of people's words.

Mingoyim nicknamed Fakhrinisa bint Imamqulibek, son of Dostqulibek, is the wife of Ming-Norbotabi, the mother of Khans of Koqan - Olim Khan and Omar Khan. People called her that because she was from the tribe of Ming.

Ibrahim Khan, known as Otaliq Khan, is the son of Amir Alim Khan.

Abulfayzkhan, nicknamed Abulaykhan, is the Khan of Bukhara, the last of the Ashtarkhanis the ruler. His nickname is mentioned in the sources of the Kokan Khanate. "Abulfayz Khan's descendant of Genghis, the Uzbek and Kazakh people called him Abu Lai Khan, and he was famous by that name.

Umarkhani Jannatmakon - Amir Umarkhan. People called him that.

Also, in the sources related to the Koqan Khanate, we come across nicknames that express some profession or occupation of people and come alongside their names: Rajab koshinbegi, Abulqasim ataliq, Shahi parvanachi, Abdulkhaliq karovulbegi, Sayyidquli beklarbegi, Boborahim toksoba, Like Pir Muhammad Yasovulbashi. It can be seen that these anthroponyms are in the form of name + nickname.

In addition, we also find nicknames that come next to the name and indicate which dynasty or clan and tribe the person is a representative of. For example: Muhammadrahim ataliq yuz, Davron dodkhoh Tajik-Bahodirbashi, Mo'minkhoja Tajik, Mulla Holbek Kipchak, Normammed Kipchak, Rahmatullah dodkhoh ming, Mulla Holbek kipchak (who replaced Muslimqul as mingbashi), Olimbek Kyrgyz (the governor of Andijan), Torakhoja Eshon, Khidir Kyrgyz, Khudoinazar lame Turk, Irisali kipchak, Do' st yuz, Mirza Davlat Tajik, Bek Muhammad Hidayachi Kipchak, Cho'tan Kyrgyz, Olimbek Kyrgyz Munduz, Dost Muhammad Karakalpak, Mulla Sultan yuz, Khaliqnazar Tajik, Muhammad Sayyid Tajik. Among the listed anthroponyms such as Muhammadrahim otaliq yuz, Davron dodkhoh Tajik-Bahodirbashi, Rahmatullah dodkhoh ming, Bek Muhammad Hidayachi Kipchak, we understand that after the name there is a nickname denoting both profession and tribe. we can see that it is formed in the form name+nickname+nickname. In short, nicknames, like names, have the function of naming people.

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